9—17. I. CORINTHIANS. 223   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 fore let him that speaketh speaketh in an [unknown] tongue   
 in an unknown tongue pray pray that he may interpret. !4 For   
 that he may interpret. if I pray in an [unknown] tongue,   
 1s For if I pray in an my spirit prayeth, but my under-   
 unknown tongue, my spirit standing is unfruitful.   
 prayeth, but my under- I will pray 15 with my is   
 standing is unfruitful. it then?   
 15 What is it then? I spirit, but   
 will pray with the spirit, I will pray with my   
 and I will pray with the understanding also: ¢\*I will sing ° =}   
 understanding also: I will with my spirit, but I will sing with 'Psxwit.7.   
 sing with the spirit, and I my understanding also.   
 will sing with the un- thou shalt bless with the spirit, how if   
 derstanding also, 16 Else shall he that is in the situation of a   
 when thou shalt bless with private person say the Amen 8 at thy 6c. x2.   
 the spirit, how shall he giving of thanks, seeing he knoweth   
 that occupieth the room of not what thou sayest ?   
 the unlearned say Amen at   
 thy giving of thanks, seeing 17 For thou   
 he understandeth not what   
 thou sayest? \7 For thou   
   
   
 in A. V., ‘seek that ye may excel (abound sing] hence we gather that the two de-   
 in them) to the edifying of the church? partments in which the gift of tongues was   
 13.] Hortatory inference from the fore- exercised were prayer and praise. On the   
 going examples. 14.] This verse day of Pentecost it was confined to the   
 has been explained above. It justifies latter of these. 16.] The discourse   
 necessity of thus aiming at the gift of changes from the first to the second,   
 interpretation. my spirit, not as in beeause the hypothesis contains an imputa-   
 yer. 32, and Chrysostom, “the spiritual tion of folly error. Literally. if thou   
 gift given to me, and moving my tongue,” shalt have blessed in spirit (‘in ” used of   
 —hbut as in Acts xvii. 16, my (own) the manner in which, the element; not of   
 spirit, taking himself as an example, as the specific instrument, as the last verse),   
 above, ver. 6: a use of the word familiar to how shall he that fills (i. in) the situ-   
 our Apostle, and here necessary on account ation of a private man (the word here   
 of “my mind” following, ‘When I pray used, in speaking of any business or trade,   
 in a tongue, my higher being, my spirit, signifies a person, i.e., unacquainted   
 filled the Holy Ghost, is inflamed with with it as his employment. Thns in state   
 holy desires, and rapt in prayer: but my matters, it is one out of office, in   
 intellectual having no matter before phy, one uneducated and rude. So here it   
 it on which its powers can be exercised, is, one who has not the gift of speaking   
 bears no fruit to the edification of others and interpreting. —The word situation   
 (nor of myself:’ but this is not expressed or place is not to be taken literally,   
 in the word “unfruitful:” see the usage if these “private men” had any separate   
 of “fruit,” by St. Paul, Rom. i. 13; vi. seats in the congregation: the expres-   
 21, 22; xv. 28; Gal. v. 22). 15.] sion is figurative) say the AmEn (the   
 What then is (the case)? (i.e.as ‘ What Amen which is always said: see Deut.   
 then?’ See Rom. iii. vi. 15.—‘ What is xxvii. 15—26; Neh. vii. 6. From the   
 my determination thereupon ?’)—I will synagogue it d\_into the Christian   
 pray with my spirit, but I will pray also church; so Justin Martyr says, “ When   
 with my mind (i.e. will interpret my the president has finished the prayers and   
 prayer for the benefit of myself and the the thanksgiving, the whole people present   
 church), &c. This resolution, or expression give assent, saying, Amen”) to (at the   
 of self-obligation, evidently leads to the end of) thy thanksgiving, since what   
 inference by and by clearly expressed, thou sayest he knows not?—This’ is, as   
 ver. 28, that if he could not pray with his Doddridge has remarked, decisive against   
 mind, he would keep silence. I will the practice of praying and praising in an